## CITY OF BENSON



## SUBDIVISION DEVELOPMENT GUIDELINES



February 25, 2010

Dear Prospective Developer:

We are pleased that you have a vested interest in the City of Benson and you want to help support our local economy.

These guidelines are a general overview of the procedures and steps involved in the development in the City of Benson. This is not written as a detailed, step by step process, but rather as an overview of the approval process.

City of Benson requires a pre-application meeting for all development. Please contact my office to set up an appointment (520) 720-6323.

Glenn Nichols, City Manager

Sincerely,

Bradley J. Hamilton, P. E.

City of Benson

Public Works Director/City Engineer

Bradley J. Homilton

| (No Duplicate Names)    | ne:       | (Also List Former Name if Changed) |  |
|-------------------------|-----------|------------------------------------|--|
| Project Location:       |           |                                    |  |
| Project Type:           |           |                                    |  |
| Project Summary         |           |                                    |  |
| Use of Property         | Proposed: | Existing:                          |  |
| Acreage                 |           | Number of Phases:                  |  |
| Parcel Number           |           | Number of Lots/Units               |  |
| Zoning                  | Present   | Proposed:                          |  |
| Previous Approved Plans |           |                                    |  |
| Owner/Developer         | Owner     | Contact                            |  |
| Organization:           |           |                                    |  |
| Contact Name:           |           |                                    |  |
| Address:                |           |                                    |  |
| City, State, Zip:       |           |                                    |  |
| Phone/ Fax:             |           |                                    |  |
| Email:                  |           |                                    |  |
| Engineer of<br>Record   |           |                                    |  |
| Organization:           |           |                                    |  |
| Name:                   |           | Email:                             |  |
| Address:                |           |                                    |  |
| City, State, Zip:       |           |                                    |  |
| Phone:                  |           | Fax:                               |  |
| Project Assigned to     |           | USE ONLY                           |  |
| Organization:           |           |                                    |  |
| Contact Name:           |           | Email:                             |  |
| Address:                |           |                                    |  |
| Phone:                  |           | Fax:                               |  |

| CI      | TY OF BENSON CHECKLIST   |               |             |  |  |  |
|---------|--|---------------|-------------|--|--|--|
| FO      | OR CONTRACTOR OF THE CONTRACTO |               |             |  |  |  |
|         |  |               |             |  |  |  |
| _       |  | ·             |             |  |  |  |
|         | Planning and Zoning Submittal Requirements   |               |             |  |  |  |
|         |  | Date Received | Received By |  |  |  |
|         | Project Application  |               |             |  |  |  |
| <u></u> | Proof of Ownership - Status Title Report. May not be more than 30 days old   |               |             |  |  |  |
|         | Proof of Agency-notarized letter from owner or corporate resolution  |               |             |  |  |  |
|         | Site Plan Fee-See Chapter 16 of City Code  |               |             |  |  |  |
| l       |  |               |             |  |  |  |
|         | ree 24"x 36" copies of the plat must be submitted  |               |             |  |  |  |
|         | ite plan must be prepared by a licensed Arizona registrant and contain   |               |             |  |  |  |
| ហ       | e following items.   |               |             |  |  |  |
|         | Vicinity Map showing surrounding streets and general development   |               | I           |  |  |  |
|         | Property boundaries  |               |             |  |  |  |
|         | Area of property   |               |             |  |  |  |
|         | Proposed subdivision name, location by section, township and range,  |               |             |  |  |  |
|         | referenced by dimension and bearing to a section corner of ¼ of a section  |               |             |  |  |  |
|         | corner   |               |             |  |  |  |
|         | Zoning classification  |               |             |  |  |  |
|         | Location, size and type of all easements, burial grounds, rail road right-of-way   |               |             |  |  |  |
|         | 100 year flood boundary, if applicable   |               |             |  |  |  |
|         | Topography (5 foot contours)   |               |             |  |  |  |
|         | Drainage features (bridges, culverts, wells, etc) and washes (larger than 2'   |               |             |  |  |  |
|         | wide or 2'deep) within 300 feet of property and the direction of flow  |               |             |  |  |  |
|         | Existing and proposed retention/detention basins   |               |             |  |  |  |
|         | Direction of rain runoff existing and proposed buildings and structures  |               |             |  |  |  |
|         | (fences, pools, sheds, etc.) - note use dimensions, SF, height and construction  |               |             |  |  |  |
|         | material if known.   |               |             |  |  |  |
|         | Existing or proposed streets, public ways and crosswalks within and adjacent   |               |             |  |  |  |
|         | to tract-note width and surface  |               |             |  |  |  |
|         | Proposed lot layout-note dimensions and total square feet of each lot, each  |               |             |  |  |  |
|         | lot consecutively numbered   |               |             |  |  |  |
|         | Proposed common/public areas   |               |             |  |  |  |
|         |  |               |             |  |  |  |
|         | Existing and proposed utilities (water, sewer, gas, electric)  |               |             |  |  |  |
|         |  |               |             |  |  |  |
|         | Proposed off-site improvements (water, sewers, gas, electric, paving, etc.)  |               |             |  |  |  |
|         | Existing and proposed fire hydrant locations   |               |             |  |  |  |
|         | Existing and proposed fire hydrant locations   |               |             |  |  |  |
|         | Existing and proposed structures   |               |             |  |  |  |
|         |  |               |             |  |  |  |
|         | Distance between existing and proposed buildings and structures  |               |             |  |  |  |

|                      | Surveyed coordinates of at least four (4) coordinates which bind the platted      |            |             |
|----------------------|---|------------|-------------|
| 1                    | area. Name, address and registration number or seal of the registered land        |            |             |
|                      | surveyor preparing the plat.  |            |             |
|                      | Name, right-of-way lines, courses, lengths, widths of all public streets, alleys, |            | <del></del> |
|                      | crosswalks and utility easements; radii points of tangency and central angles     | İ          |             |
|                      | of all curvilinear streets and alleys; radii of all rounded street line           |            |             |
|                      | intersections   |            |             |
|                      | Indicate all drainage ways designated as such to be dedicated to the public       |            |             |
|                      | School District officials contacted and development agreement completed           |            |             |
|                      | Street names must be approved by Cochise County Rural Addressing.                 |            |             |
|                      | Additional addressing fees may apply  |            |             |
|                      | Approved site plan in AutoCAD readable format                                     |            |             |
|                      |   |            |             |
|                      | Fort Huachuca Notification as required by SB 1387                                 |            |             |
|                      | ENGINEERING SUBMITTAL REQUIREM  | IENTS      |             |
|                      | Preliminary Plat (3 review copies) (2 approved copies)                            |            |             |
| $\vdash$             | Final Plat (3 review copies) (2 approved)   |            |             |
| H                    | *** **** **** *** *** *** *** *** ***   |            |             |
| $\vdash$             | Trust Assurance Agreement   |            |             |
|                      | Drainage plans/report (3 review copies) (2 approved copies)                       |            |             |
|                      | Soil Engineering Report (2)   |            |             |
|                      | Transportation Impact Analysis (1), if applicable                                 |            |             |
|                      | Water Model, (1 copy),  |            |             |
|                      | Wastewater Model, (1 copy)  |            |             |
|                      | Environmental Assessment, (3 copies)  |            |             |
|                      | Waste water flows volume (1 copy)   |            |             |
|                      | Water Consumption in annual acre feet (1)   |            |             |
|                      | Grading Plan (3 review copies) (2 approved copies)                                |            | •           |
| $\Box$               | Paving, Signing and striping plans (3 review copies) (2 approved copies)          |            |             |
|                      | Sewer improvement plans, onsite and offsite (3) (2 approved copies)               |            | ·           |
|                      | Water Improvement plans, onsite and offsite (3) (2 approved copies)               |            |             |
|                      | Landscape Plan (Public Right of Way)  |            |             |
| $\vdash\vdash\vdash$ | Right of Way Dedication (if applicable)   |            | <del></del> |
| $\square$            |   |            |             |
|                      | Review Plan Fees paid in full (City Code Chapter 16)                              |            |             |
|                      | LITHITIEC CLIDARITTAL DECLUDERACA   | ITC        |             |
| <u> </u>             | UTILITIES SUBMITTAL REQUIREMEN  | <b>113</b> |             |
| $\vdash \vdash$      | ADEQ Notice of Intent Certificate (NOI) SWPP                                      | -          |             |
| $\vdash \vdash$      | ADEQ Permit (if applicable)   |            |             |
|                      | ADEQ Approval of Construction of Water Facilities.                                |            |             |
|                      | Backflow Prevention Assembly Test and Maintenance Record. Annual                  |            |             |
| Щ                    | Reports Required.   |            |             |
|                      | ADEQ Approval of Water Facilities. Formal acceptance of sewer line and            |            |             |
|                      | manhole installation from sanitary sewer utility.                                 | ļ          |             |
| Ш                    | Sewer Extension Agreement. ( if applicable)                                       |            |             |
| $\sqcup$             | Inspection of installation of backwater valve report.                             |            |             |
| Ш                    | Installation of approved grease trap. Annual Reports required.                    |            |             |
| Ш                    | Engineering Plans: gas detail drawings.   |            |             |
|                      | Payment for materials needed for installation of gas system                       |            |             |
|                      |   |            |             |

| FIRE DEPARTMENT SUBMITTAL REQUIREMENTS  |   |  |  |
|---|---|--|--|
| Approved site and building plans to include location of hydrants and riser room (81/2 X 11 sheets). |   |  |  |
| Hydrant Flow Test Report.   |   |  |  |
| <b>BUILDING SUBMITTAL REQUIREMENTS</b>  | S |  |  |
|   |   |  |  |
| Site Hydrology Report (2 approved), (if not submitted earlier)                                      |   |  |  |
| Soil Engineering Report (2 approved), (if not submitted earlier)                                    |   |  |  |
| Grading Plan (2 approved) (if not submitted earlier)  |   |  |  |
| Paving, Signing and striping plans (2 approved) (if not submitted earlier)                          |   |  |  |
| Sewer improvement plans, onsite and offsite (2 approved) (if not submitted earlier)                 |   |  |  |
| Gas Improvement plans, onsite and offsite (2 approved)  |   |  |  |
| Drainage plans/report (2 approved) (if not submitted earlier)                                       |   |  |  |
| Electrical and street lighting (2)  |   |  |  |
| Special Inspection Requirement Form (if applicable)   |   |  |  |
|   |   |  |  |

| Legend          |                            | Notes 1. Easements 2. Area 3. Etc 4. 5. |
|-----------------|----------------------------|---|
| Vicinity Map    | Assurances and Dedications |   |
| Signature Block |                            | Example Plat                            |
| Sheet X of X    | /ner/Developer/Engineer    | Project Title                           |